PRIMARIA COMUNEI PARVA **Anexa nr.2 la Hotararea Consiliului local Parva nr. \_\_\_ din \_\_\_\_\_\_\_\_\_\_2018.**

**STAT DE FUNCTII 2018**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nr. crt.** | **STRUCTURA** | **FUNCTIE**  **DE DEMNITATE PUBLICA** | **Funcţia publică** | | | **Gradul profesional**  **-de comuna-** | **Coeficient de salarizare** | **Gradatia vechime** | **Nivelul studiilor** |  | **Funcţia contractuală** | | **Gradatia-vechime** | | **Coeficient de salarizare** | **Nivelul studiilor** |
| **DENUMIRE** |
|  |  | **de conducere** | **de execuţie / nivel de salarizare\*** | | **De**  **conducere** | **De execuţie** |
| **1.** | **STRUGARI IOAN** | **PRIMAR** |  |  | |  | **4** |  | **S** |  | |  |  | |  |  |
| **2.** | **CALUS TOADER-VASILE** | **VICEPRIMAR** |  |  | |  | **3** |  | **S** |  | |  |  | |  |  |
| **3.** | **SECRETAR** |  | **Secretar** |  | | **III** | **2,90** | **5** | **S** |  | |  |  | |  |  |
|  | **COMPARTIMENT IMPOZITE SI TAXE, FINANTE-SALARIZARE** |  |  |  | |  |  |  |  |  | |  |  | |  |  |
| **4.** | **OCUPAT** |  |  | **Referent** | | **Superior III** | **2** | **5** | **M,S** |  | |  |  | |  |  |
| **5.** | **OCUPAT** |  |  | **Inspector** | | **asistent** | **1,82** | **2** | **S** |  | |  |  | |  |  |
|  | **COMPARTIMENT CONTRACTE-ACHIZITII PUBLICE** |  |  |  | |  |  |  |  |  | |  |  | |  |  |
| **6.** | **VACANT** |  |  | **Inspector** | | **asistent** | **1,82** |  | **S** |  | |  |  | |  |  |
|  | **COMPARTIMENT STARE CIVILA, AUTORITATE TUTELARA SI ASISTENTA SOCIALA** |  |  |  | |  |  |  |  |  | |  |  | |  |  |
| **7.** | **Temporar vacant (suspendat)** |  |  | **Referent** | | **asistent** | **1,38** | **2** | **S** |  | |  |  | |  |  |
|  | **COMPARTIMENTUL AGRICOL, DEZVOLTARE RURALA,URBANISM** |  |  |  | |  |  |  |  |  | |  |  | |  |  |
| **8.** | **OCUPAT** |  |  | **Inspector** | | **principal** | **2,05** | **5** | **S** |  | |  |  | |  |  |
| **9.** | **VACANT** |  |  | **Inspector** | | **asistent** | **1,82** |  | **S** |  | |  |  | |  |  |
|  | **COMPARTIMENTUL SECRETARIAT, RELATII PUBLICE** |  |  |  | |  |  |  |  |  | |  |  | |  |  |
| **10.** | **OCUPAT** |  |  |  | |  |  |  |  |  | | **Inspector grad IA** | **3** | | **2,15** | **S** |
| **11.** | **CONSILIER PERSONAL AL PRIMARULUI**  **OCUPAT** |  |  |  | |  |  |  |  |  | | **Referet** | **-** | | **1,40** | **M,S** |
|  | **COMPARTIMENT INTRETINERE** |  |  |  | |  |  |  |  |  | |  |  | |  |  |
| **12.** | **VACANT** |  |  |  | |  |  |  |  |  | | **munc. Calificat** |  | |  | **G.M** |
| **13.** | **OCUPAT** |  |  |  | |  |  |  |  |  | | **guard** | **5** | | **1,20** | **G** |
| **14.** | **VACANT** |  |  |  | |  |  |  |  |  | | **paznic** |  | |  | **G,M** |
| **15.** | **OCUPAT** |  |  |  | |  |  |  |  |  | | **Sofer** | **5** | | **1,50** | **G,M** |
|  | **APA, CANALIZARE, SALUB. -CL** |  |  |  | |  |  |  |  |  | |  |  | |  |  |
| **16.** | **OCUPAT** |  |  |  | |  |  |  |  |  | | **Muncitor III calificat** | **5** | | **1,20** | **G,M** |
|  | **SERVICIUL SIT. DE URG.** |  |  |  | |  |  |  |  |  | |  |  |  | |  |
| **17.** | **Ocupat** |  |  |  | |  |  |  |  |  | | **Consilier grad I** | **2** | **2,01** | | **S** |
|  | **CULTURA** |  |  |  | |  |  |  |  |  | |  |  |  | |  |
| **18.** | **VACANT** |  |  |  | |  |  |  |  |  | | **bibliotecar** |  |  | | **M,S** |
| **19.** | **Asistenti personali ai persoanelor cu handicap- 40\*\*\*** |  |  |  | |  |  |  |  |  | | **Asistenti personal** |  |  | | **G,M** |
|  | **Implementare proiecte, fonduri externe neram bursabile** |  |  |  | |  |  |  |  |  | |  |  |  | |  |
| **1.** | **VACANT** |  |  |  | |  |  |  |  |  | |  |  |  | | **S** |
| **2.** | **VACANT** |  |  |  | |  |  |  |  |  | |  |  |  | | **S** |
| **3.** | **VACANT** |  |  |  | |  |  |  |  |  | | **Inspector** |  |  | | **S** |
| **4.** | **VACANT** |  |  |  | |  |  |  |  |  | | **Inspector** |  |  | | **S** |
| **5.** | **VACANT** |  |  |  | |  |  |  |  |  | | **Inspector** |  |  | | **S** |
|  | **Implementare proiecte, fonduri externe indicator de sustena-bilitate postimple- mentare** |  |  |  | |  |  |  |  |  | |  |  |  | |  |
| **1.** | **OCUPAT** |  |  |  | |  |  |  |  |  | | **Agent turism** |  | **1,51** | | **S** |
| **2.** | **OCUPAT** |  |  |  | |  |  |  |  |  | | **Agent Turism** |  | **1,51** | | **S** |
| |  |  |  |  | | --- | --- | --- | --- | | **Functia** | **ocupata** | **vacanta** | **Total** | | **Nr. total de demnitate publica** | **2** | **0** | **2** | | **Nr. total de inalti functionari publici** | **0** | **0** | **0** | | **Nr. total de functii publice de conducere** | **1** | **0** | **1** | | **Nr. total de functii publice de executie** | **3** | **2⃰** | **5** | | **Nr. total de functii contractuale de coonducere** | **0** | **0** | **0** | | **Nr. tota. de functii contractuale de executie** | **8** | **10** | **18** | | **Nr. total de posture din cadrul institutiei publice** | **14** | **12** | **26** |   Nota: \*Functia publica de executie vacanta este temporar vacanta find suspendat raportul de serviciu al functionarului public la un functionar.  \*\*Coeficientul de salarizare conform L.153/2017.  \*\*\*In total functii in institutie nu sunt cuprinsi asistentii personali.  PRIMARUL COMUNEI PARVA STRUGARI IOAN | | | | |